



# TRINITY LUTHERAN CHURCH

Of the Lutheran Church Missouri Synod (LCMS)

Central Illinois District (CID)

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(Announcements & Calendars can be found @ our Web Site:  
[www.trinitylutherantaylorville.org](http://www.trinitylutherantaylorville.org) )

Facebook: Trinity Lutheran Taylorville

Or: Trinity Lutheran Church Taylorville Illinois

lcms.org cidlcms.org

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## Worship:

Saturday: 6:15 p.m.

Sunday: 9:15 a.m.

Sunday School: 10:30 a.m. (*Located in the church basement*)

Sunday Morning Fellowship: 10:30 a.m.

Adult Bible Class: 10:45 a.m.

## Office Hours:

Monday: 9 a.m. – 3 p.m.;

Tuesday, Wednesday, Thursday: 9 a.m. – 4 p.m.; (*12:30 p.m. – 1:30 p.m. – Lunch*)

Friday, 9 a.m. – Noon

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## **From the Pastor**

Grace, mercy and peace to you all from God our Father through Jesus Christ our Lord and Savior.

Communion will be served by the pastor and the elder at the bottom of the steps going up to the altar.

The offering plate will not be passed through the congregation. Instead the offerings will still be collected in the narthex via the offering box. The offerings will then be presented to the Lord during the service.

Worship folders will still be available for those who need them. Worship notes will be available for those wishing to use the hymnals.

These Emails, videos and other posts on Facebook will continue.

I am including activities and learning suggestions for you and your children of all ages. I hope this will deepen your appreciation and understand of the Divine Service.

## **For younger children**

*Word Search: **Bread***

*[Underline or highlight this word or phrase throughout the Divine Service]*

A Sunday School lesson can be found at our website: [www.trinitylutherantaylorville.org](http://www.trinitylutherantaylorville.org)

5<sup>th</sup> graders and older: Mark the service with directional arrows [↗] as to show what direction the interaction between God, us and with each other is taking place. Use these symbols to indicate our posture during the service | - standing in respect; ⊔ - kneeling to receive a blessing or show respect; ⊞ - humbly sitting to receive from the Lord].

The coloring page can be saved in Paint 3D for your children and you to color on the computer screen.

Also, have those who can read, answer the questions found throughout the Divine Service. They can highlight or underline the answers usually found above the questions.

## **For older children especially those who are in or have in the past studied Luther's Small Catechism**

Where is this found in the Luther's Small Catechism? Put *LSC* in the margin and the section [*Ten Commandments, Creed, Lord's Prayer, Baptism, Office of the Keys, or the Lord's Supper*] of the catechism where this teaching can be found. [*ex: LSC-Baptism*]

A Bible Study on one of the lessons can be found at our website:  
[www.trinitylutherantaylorville.org](http://www.trinitylutherantaylorville.org)

### **Adults/parents**

You may find this helpful to do the above also, even the drawing and coloring.  
For the youngest of your children, draw a cross or a picture, if your talent so allows, anywhere in the Divine Service and let your little ones color them.

Another exercise you can do is to journal your thoughts on the Word and the following service.  
Each day read through a section and journal your thoughts and/or insights you may have. If you know to insert and use “Text Box” that is a good way to do it. You may also go to “References” and use “Foot Note” to record your thoughts or insight.

Contact the church office to register or if you have any questions.

God bless, keep and increase your faith in Christ as you now read, mark and inwardly digest His Word.

## **WORSHIP FOLDER TENTH SUNDAY AFTER PENTECOST—PROPER 13**

Sustaining Bread  
August 1, 2021

### **Order of Divine Service *IV LSB 203***

#### **PRAYER**

Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord.

### **+ CONFESSION AND ABSOLUTION +**

#### **OPENING HYMN LSB 908 “*Lord, Open Now My Heart To Hear*”**

- 1 Lord, open now my heart to hear,  
And through Your Word to me draw near;  
Let me Your Word e'er pure retain;  
Let me Your child and heir remain.
  
- 2 Your Word inspires my heart within;  
Your Word grants healing from my sin;  
Your Word has pow'r to guide and bless;  
Your Word brings peace and happiness.
  
- D 3 To God the Father, God the Son,  
And God the Spirit, Three in One,

Shall glory, praise, and honor be  
Now and throughout eternity.

Text (st. 2): © 1993 Mark A. Jeske. Used by permission: LSB Hymn License no. 110001507  
Text (sts. 1, 3): Public domain

*(The sign of the cross may be made by all in remembrance of their Baptism.)*

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God’s Word, call upon Him in prayer and praise of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C **Amen.**

*Eating Bread can keep us alive. What does Jesus do so that we can live forever?*

+ **SERVICE OF THE WORD** +

**INTROIT** *Psalm 78:23–25; antiphon: v. 72*

P With upright heart he shepherded them and guided them with his skillful hand.

C **He commanded the skies above and opened the doors of heaven,**

P and he rained down on them manna to eat and gave them the grain of heaven.

C **Man ate of the bread of the angels; he sent them food in abundance.**

**Glory be to the Father and to the Son and to the Holy Spirit;`**

**as it was in the beginning, is now, and will be forever. Amen.**

P With upright heart he shepherded them and guided them with his skillful hand.

*What did God give to the Children of Israel while they were in the wilderness in order to keep them alive?*

**KYRIE LSB 204**

- A In peace let us pray to the Lord.  
C **Lord, have mercy; Christ, have mercy; Lord, have mercy.**  
A For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord.  
C **Lord, have mercy; Christ, have mercy; Lord, have mercy.**  
A For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord.  
C **Lord, have mercy; Christ, have mercy; Lord, have mercy.**  
A For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord.  
C **Lord, have mercy; Christ, have mercy; Lord, have mercy.**  
A For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord.  
C **Lord, have mercy; Christ, have mercy; Lord, have mercy.**  
A For those who labor, those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord.  
C **Lord, have mercy; Christ, have mercy; Lord, have mercy.**  
A For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord.  
C **Lord, have mercy; Christ, have mercy; Lord, have mercy.**  
A For the sick and dying and for all those who care for them, let us pray to the Lord.  
C **Lord, have mercy; Christ, have mercy; Lord, have mercy.**  
A For these and for all our needs of body and soul, let us pray to the Lord.  
C **Lord, have mercy; Christ, have mercy; Lord, have mercy.**  
A Help, save, comfort, and defend us, gracious Lord.  
C **Lord, have mercy; Christ, have mercy; Lord, have mercy.**

**GLORIA IN EXCELSIS LSB 204**

- C **1 To God on high be glory  
And peace to all the earth;  
Goodwill from God in heaven  
Proclaimed at Jesus' birth!  
We praise and bless You, Father;  
Your holy name, we sing—  
Our thanks for Your great glory,  
Lord God, our heav'nly King.**
- 2 To You, O sole-begotten,  
The Father's Son, we pray;  
O Lamb of God, our Savior,  
You take our sins away.**

**Have mercy on us, Jesus;  
Receive our heartfelt cry,  
Where You in pow'r are seated  
At God's right hand on high—**

**3 For You alone are holy;  
You only are the Lord.  
Forever and forever,  
Be worshiped and adored;  
You with the Holy Spirit  
Alone are Lord Most High,  
In God the Father's glory.  
"Amen!" our glad reply.**

### **SALUTATION AND COLLECT OF THE DAY**

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray.

Merciful Father, You gave Your Son Jesus as the heavenly bread of life. Grant us faith to feast on Him in Your Word and Sacraments that we may be nourished unto life everlasting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*What does Jesus use to keep us spiritually alive  
until we reach heaven?*

### **OLD TESTAMENT READING Exodus 16:2–15**

<sup>2</sup>The whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, <sup>3</sup>and the people of Israel said to them, "Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger."

<sup>4</sup>Then the LORD said to Moses, "Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day's portion every day, that I may test them, whether they will walk in my law or not. <sup>5</sup>On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily." <sup>6</sup>So Moses and Aaron said to all the people of Israel, "At evening you shall know that it was the LORD who brought you out of the land of Egypt, <sup>7</sup>and in the morning you shall see the glory of the LORD, because he has heard your grumbling against the LORD. For what are we, that you grumble against us?" <sup>8</sup>And Moses said, "When the LORD gives you in the evening meat to eat and in the morning bread to the full, because the LORD has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the LORD."

<sup>9</sup>Then Moses said to Aaron, “Say to the whole congregation of the people of Israel, ‘Come near before the LORD, for he has heard your grumbling.’” <sup>10</sup>And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud. <sup>11</sup>And the LORD said to Moses, <sup>12</sup>“I have heard the grumbling of the people of Israel. Say to them, ‘At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the LORD your God.’”

<sup>13</sup>In the evening quail came up and covered the camp, and in the morning dew lay around the camp. <sup>14</sup>And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. <sup>15</sup>When the people of Israel saw it, they said to one another, “What is it?” For they did not know what it was. And Moses said to them, “It is the bread that the LORD has given you to eat.”

A This is the Word of the Lord. C **Thanks be to God.**

*What did the Father in heaven provide the Children of Israel with in order that they would be kept alive until they reached the promise land?*

**PSALM** *Psalm 145:10–21; antiphon: v. 15*

P <sup>10</sup>All your works shall give thanks to you, O LORD, and all your saints shall bless you!

C <sup>11</sup>**They shall speak of the glory of your kingdom and tell of your power,**

P <sup>12</sup>to make known to the children of man your mighty deeds,  
and the glorious splendor of your kingdom.

C <sup>13</sup>**Your kingdom is an everlasting kingdom,  
and your dominion endures throughout all generations.**

P The LORD is faithful in all his words and kind in all his works.

C <sup>14</sup>**The LORD upholds all who are falling and raises up all who are bowed down.**

P <sup>15</sup>The eyes of all look to you, and you give them their food in due season.

C <sup>16</sup>**You open your hand; you satisfy the desire of every living thing.**

P <sup>17</sup>The LORD is righteous in all his ways and kind in all his works.

C <sup>18</sup>**The LORD is near to all who call on him, to all who call on him in truth.**

P <sup>19</sup>He fulfills the desire of those who fear him he also hears their cry and saves them.

C <sup>20</sup>**The LORD preserves all who love him, but all the wicked he will destroy.**

P <sup>21</sup>My mouth will speak the praise of the LORD,  
and let all flesh bless his holy name forever and ever

*Underline all that God has done for us and for which we are thankful.*

**EPISTLE** *Ephesians 4:1–16*

<sup>1</sup>I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, <sup>2</sup>with all humility and gentleness, with patience, bearing with one another in love, <sup>3</sup>eager to maintain the unity of the Spirit in the bond of peace. <sup>4</sup>There is one body and one Spirit—just as you were called to the one hope that belongs to your call—<sup>5</sup>one Lord,

one faith, one baptism, <sup>6</sup>one God and Father of all, who is over all and through all and in all. <sup>7</sup>But grace was given to each one of us according to the measure of Christ's gift. <sup>8</sup>Therefore it says,

“When he ascended on high he led a host of captives,  
and he gave gifts to men.”

<sup>9</sup>(In saying, “He ascended,” what does it mean but that he had also descended into the lower parts of the earth? <sup>10</sup>He who descended is the one who also ascended far above all the heavens, that he might fill all things.) <sup>11</sup>And he gave the apostles, the prophets, the evangelists, the pastors and teachers, <sup>12</sup>to equip the saints for the work of ministry, for building up the body of Christ, <sup>13</sup>until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, <sup>14</sup>so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. <sup>15</sup>Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, <sup>16</sup>from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

A This is the Word of the Lord. C **Thanks be to God.**

*There is only one of what?*

#### **ALLELUIA AND VERSE**

C **Alleluia, alleluia, alleluia.**

C **These things are written that you may believe that Jesus is the Christ, the Son of God.**

C **Alleluia, alleluia, alleluia.**

#### **HOLY GOSPEL** *John 6:22–35*

P The Holy Gospel according to St. John, the sixth chapter.

C **Glory to You, O Lord.**

<sup>22</sup>On the next day the crowd that remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone. <sup>23</sup>Other boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks. <sup>24</sup>So when the crowd saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus.

<sup>25</sup>When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” <sup>26</sup>Jesus answered them, “Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves. <sup>27</sup>Do not labor for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal.” <sup>28</sup>Then they said to him, “What must we do, to be doing the works of God?” <sup>29</sup>Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” <sup>30</sup>So they said to him, “Then what sign do you do, that we may see and believe you? What work do you perform?” <sup>31</sup>Our fathers ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” <sup>32</sup>Jesus then said to them, “Truly, truly, I say



to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. <sup>33</sup>For the bread of God is he who comes down from heaven and gives life to the world.” <sup>34</sup>They said to him, “Sir, give us this bread always.”

<sup>35</sup>Jesus said to them, “I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst.”

P This is the Gospel of the Lord. C **Praise to You, O Christ.**

*Who is the Bread of Life?*

*Highlight (underline) all the words and phrases in this worship folder that describes how Jesus keeps us alive in His grace until life everlasting.*

### **NICENE CREED**

C **I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life T of the world to come. Amen.**

**HYMN OF THE DAY LSB 821** *“Alleluia! Sing To Jesus”*

- 1 Alleluia! Sing to Jesus;  
His the scepter, His the throne;  
Alleluia! His the triumph,  
His the victory alone.  
Hark! The songs of peaceful Zion  
Thunder like a mighty flood:  
“Jesus out of ev’ry nation  
Has redeemed us by His blood.”
- 2 Alleluia! Not as orphans  
Are we left in sorrow now;  
Alleluia! He is near us;  
Faith believes, nor questions how.  
Though the cloud from sight received Him  
When the forty days were o’er,  
Shall our hearts forget His promise:  
“I am with you evermore”?
- 3 Alleluia! Bread of heaven,  
Here on earth our food, our stay;  
Alleluia! Here the sinful  
Flee to You from day to day.  
Intercessor, Friend of sinners,  
Earth’s Redeemer, hear our plea  
Where the songs of all the sinless  
Sweep across the crystal sea.
- 4 Alleluia! King eternal,  
Lord omnipotent we own;  
Alleluia! Born of Mary,  
Earth Your footstool, heav’n Your throne.  
As within the veil You entered,  
Robed in flesh, our great High Priest,  
Here on earth both priest and victim  
In the eucharistic feast.
- 5 Alleluia! Sing to Jesus;  
His the scepter, His the throne;  
Alleluia! His the triumph,  
His the victory alone.

Hark! The songs of peaceful Zion  
Thunder like a mighty flood:  
“Jesus out of ev’ry nation  
Has redeemed us by His blood.”

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### **PRAYER**

Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and inwardly digest them that, by patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, our Lord.

### **SERMON** “*Sir, Give Us This Bread Always*” *John 6:22–35*

#### Introduction:

Imagine living in a time when a family worked 6 days a week just to stay alive. Starvation was a real possibility. Medicines and vaccines were not available. Sickness and disease were a true threat to a person’s life.

Now imagine a man coming into the community who could heal the sick, raise the dead and feed the populous with a few pieces of bread and a couple of fish. We would have sought him out. If you don’t think so, remember what happened a few months ago when the COVID-19 vaccine became available. People slept in their trucks and cars over night to get in line.

When there is a cure for a deadly disease, we will seek it out. If there is a way to drive off starvation or the loss our homes, we will seek it out. We will do what we need to do to stay alive and keep our loved ones safe and sound.

Jesus provided for the people. He gave them food. He healed their sick. He raised their dead. He even walked on water. The people saw Him only as deliverer from earthly troubles and miseries. They didn’t see these miracles as a sign from God that the Messiah was in their midst.

This is why He challenged them. They sought Him only for their physical relief and not for their salvation. They were not catching on to Whom Jesus was. We can tell by the question they asked, “By what sign?”

#### I. As Manna from heaven

The sign that they quote to Jesus is the one about the manna sent from heaven. For 40 years in the wilderness, God provided the Children of Israel with a bread like substance the Israelites called manna. There was no explanation as to how the manna fell to the ground. Or, why it rotted every day except on the Sabbath. It was just a sign from God that He provided for His people.

The day the Children of Israel entered the promise land the manna ceased. It is a picture for you and me that God will provide for us what we need so that we can enter the promise land.

The Children of Israel still had to go out every morning to gather the manna. They would prepare it. They would serve it. They still had to work for it.

## II. As Christ from heaven

Christ picks up on this and says to the people they should work for the bread that will give them life, everlasting life. It was the bread the Son of God gives.

The people wanted to know what work they must do. Is it like manna that needed to be collected? What was the work required?

The work Jesus points to is to believe in the One Whom the Father has sent. Believe in Him, Jesus is saying. This causes the question. They needed a sign. Yet, they missed it. They didn't see the sign in the miracles of healing, the raising of the dead nor in the feeding of the 5,000 men.

Here stood before them was the Bread of Life. He would offer His body as the sacrifice for the sins of the world. It would be with His body, His suffering and dying that the wrath of God would be satisfied. It would be with His body that He would rise and leave the tomb empty. It would be with His body and the bread that He would nurture the Children of God keeping them alive until they reached the promise land.

### Conclusion:

The people did not clamor toward Jesus for the forgiveness of sins, life and salvation. Even today, we do not need parking attendants in the parking lot to control the crowd and lines flocking to receive God's grace and forgiveness through Christ. We do not have to stockpile bread and wine because the demand for Christ's body and blood is so high.

Yet, we have come as many have done since Christ's ascension into heaven. We have come to receive this bread from heaven, Christ Jesus, our Lord. We come because the promise is for certain. The Bread of Life will keep us alive until the day He leads us into His heavenly home. "He came from heaven so that we can go to heaven." (Rev. Michael Koschmann 7/27/2021 – Concordia Lutheran Church, Springfield, Illinois.)

T AMEN T

### PRAYER

O holy and most merciful God, You have taught us the way of Your commandments. We implore You to pour out Your grace into our hearts. Cause it to bear fruit in us that, being ever mindful of Your mercies and Your laws, we may always be directed to Your will and daily increase in love toward You and one another. Enable us to resist all evil and to live a godly life. Help us to follow the example of our Lord and Savior, Jesus Christ, and to walk in His steps until we shall possess the kingdom that has been prepared for us in heaven; through Jesus Christ, our Lord.

## PRAYER OF THE CHURCH

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Ever-present Lord, in this world, a place of sin and wilderness, You give us what we need to sustain our bodies and lives. Greater than anything, You sent Your Son from heaven to be the bread of life that we never hunger for grace and forgiveness. We humbly ask You to be with us, sustain us, lead us, and guide us through this land all our days.

### C LSB 918 *Guide Me, O Thou Great Redeemer st. 1*

1 Guide me, O Thou great Redeemer,  
Pilgrim through this barren land.  
I am weak, but Thou art mighty;  
Hold me with Thy pow'rful hand.  
Bread of heaven, bread of heaven,  
Feed me till I want no more;  
Feed me till I want no more.

P Lord of all comfort and peace, hear the cries of all who bear burdens emotionally, spiritually, and physically. We especially lay before You those who desire our prayers, [*including . . .*]. Give hope to those who mourn and grieve, [*especially . . .*]. Let Your presence be known, and heal according to Your will. Point us to the greater healing of eternal life in the resurrection.

### C LSB 918 “*Guide Me, O Thou Great Redeemer*” st. 2

Open now the crystal fountain  
Whence the healing stream doth flow;  
Let the fiery, cloudy pillar  
Lead me all my journey through.  
Strong deliv'rer, strong deliv'rer,  
Be Thou still my strength and shield;  
Be Thou still my strength and shield. Text: Public domain

P Lord of all provision, we thank You for the daily bread You give to us. As You provide for all Your creatures, give us grateful hearts to live in continual thanks to You. Work Your justice and mercy through our leaders and those throughout the world. Enliven our faith that fruits be had in loving service to our neighbors. Feed us with Your Word and Spirit, and as we receive Your body and blood in this Sacrament, satisfy our hunger and thirst for forgiveness and grant nourishment of faith.

### C LSB 918 “*Guide Me, O Thou Great Redeemer*” st. 3

*Individual petitions may be added.*

When I tread the verge of Jordan,  
Bid my anxious fears subside;  
Death of death and hell's destruction,  
Land me safe on Canaan's side.  
Songs of praises, songs of praises

I will ever give to Thee;  
I will ever give to Thee.

Text: Public domain

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy;  
through Jesus Christ, our Lord.

C **Amen.**

**OFFERING HYMN LSB 782** “*Gracious God, You Send Great Blessings*”*sts. 1, ref, 4*

1 Gracious God, You send great blessings  
New each morning all our days.  
For Your mercies never ending,  
For Your love we offer praise. Refrain

ref Lord, we pray that we, Your people  
Who Your gifts unnumbered claim,  
Through the sharing of Your blessings  
May bring glory to Your name.

D 4 Heav’nly Father, may our caring  
Bear the imprint of Your grace;  
With the Son and Holy Spirit,  
Praise be Yours in ev’ry place! Refrain

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Hear us as we pray in His name and as He has taught us:

**LORD’S PRAYER**

C **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

**HYMN LSB 524** “How Sweet The Name of Jesus Sounds”

1 How sweet the name of Jesus sounds  
In a believer’s ear!  
It soothes our sorrows, heals our wounds,  
And drives away our fear.

- 2 It makes the wounded spirit whole  
And calms the heart's unrest;  
'Tis manna to the hungry soul  
And to the weary, rest.
- 3 Dear name! The rock on which I build,  
My shield and hiding place;  
My never-failing treasury filled  
With boundless stores of grace.
- 4 O Jesus, shepherd, guardian, friend,  
My Prophet, Priest, and King,  
My Lord, my life, my way, my end,  
Accept the praise I bring.
- 5 How weak the effort of my heart,  
How cold my warmest thought!  
But when I see Thee as Thou art,  
I'll praise Thee as I ought.
- 6 Till then I would Thy love proclaim  
With ev'ry fleeting breath;  
And may the music of Thy name  
Refresh my soul in death!

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**HYMN LSB 702** *"My Faith Looks Up To Thee"*

- 1 My faith looks up to Thee,  
Thou Lamb of Calvary,  
Savior divine.  
Now hear me while I pray;  
Take all my guilt away;  
O let me from this day  
Be wholly Thine!
- 2 May Thy rich grace impart  
Strength to my fainting heart;  
My zeal inspire!  
As Thou hast died for me,  
Oh, may my love to Thee  
Pure, warm, and changeless be,  
A living fire!
- 3 While life's dark maze I tread  
And griefs around me spread,  
Be Thou my guide;

Bid darkness turn to day,  
Wipe sorrow's tears away,  
Nor let me ever stray  
From Thee aside.

- 4 When ends life's transient dream,  
When death's cold, sullen stream  
Shall o'er me roll,  
Blest Savior, then, in love,  
Fear and distrust remove;  
O bear me safe above,  
A ransomed soul!

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### **NUNC DIMITTIS *LSB 211***

**C 1 O Lord, now let Your servant  
Depart in heav'nly peace,  
For I have seen the glory  
Of Your redeeming grace:  
A light to lead the Gentiles  
Unto Your holy hill,  
The glory of Your people,  
Your chosen Israel.**

**2 All glory to the Father,  
All glory to the Son,  
All glory to the Spirit,  
Forever Three in One;  
For as in the beginning,  
Is now, shall ever be,  
God's triune name resounding  
Through all eternity.**

### **BENEDICTION**

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and T give you peace.  
**C Amen.**

### **HYMN OF DEPARTURE *LSB 643* "Sent Forth By God's Blessing"**

**1** Sent forth by God's blessing,  
Our true faith confessing,  
The people of God from His dwelling take leave.  
The Supper is ended.  
O now be extended  
The fruits of this service in all who believe.  
The seed of His teaching,



Receptive souls reaching,  
Shall blossom in action for God and for all.  
His grace did invite us,  
His love shall unite us  
To work for God's kingdom and answer His call.

- 2 With praise and thanksgiving  
To God ever-living,  
The tasks of our ev'ryday life we will face.  
Our faith ever sharing,  
In love ever caring,  
Embracing His children of each tribe and race.  
With Your feast You feed us,  
With Your light now lead us;  
Unite us as one in this life that we share.  
Then may all the living  
With praise and thanksgiving  
Give honor to Christ and His name that we bear.

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#### **PRAYER**

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord.

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